

## Blackman Community Club Scholarship Application

The Blackman Community Club would like to honor graduating senior(s) of Blackman High School and Stewarts Creek High School with a \$750 scholarship to be used towards a university, college, or technical school to further their education. We want to recognize this individual for their commitment to serving our wonderful community.

**PLEASE PRINT APPLICATION CLEARLY IN BLACK INK and include it with your portfolio.**

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

StudentEmail: \_\_\_\_\_

Student Phone Number: \_\_\_\_\_ ParentNumber: \_\_\_\_\_

High School Work Experience: \_\_\_\_\_

Parents/Guardians: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation date: \_\_\_\_\_

High School GPA: \_\_\_\_\_

College Attending: \_\_\_\_\_ Major/Focus: \_\_\_\_\_

High School Clubs or Organizations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How many community service hours have you obtained in the last 2 years of high school? \_\_\_\_\_

Please list the organization(s) with community service hours. \_\_\_\_\_

Please describe community service participation:

\_\_\_\_\_  
\_\_\_\_\_

Please list any awards or recognition of serve: \_\_\_\_\_

\_\_\_\_\_

**Along with this application, please turn in:**

- 1.) Provide a **two-page/ 12 font/ typed double spaced essay** describing what you have gained from your community service experiences. Please include how you plan to further your growth with a higher education.
- 2.) Provide a portfolio documenting your community service involvement within the community. It must be **organized in a 3-ringer binder**. Please include **community service during your high school years only**. A suggestion from the committee would be that your community service involves a variety of things. You must include
  - a. Table of Content
  - b. Photos (with labeling)
  - c. Other items to include: newspaper articles, letters and other documents that acknowledge your community service. Please organize and label.
- 3.) Two letters of recommendation. These must be on letterhead and signed. One teacher / One from community
- 4.) Each application will be judged on a 50 point scale using the below categories.
  - a. application completion (5pts)
  - b. 2 page essay (10pts)
  - c. community service (10pts)
  - d. portfolio (10pst)
  - e. 2 letters of recommendation (5pts)
  - f. creativity within the portfolio (5pts)
  - g. Neatness/Organized (5pts)

**Send or Deliver Application package to:**

Tammy Sandlin Blackman Community Club Committee Chair  
3407 Valley Bend Rd Murfreesboro, TN 37129  
615-400-2254 - if you have any questions

Application **MUST** be postmarked or delivered in person no later than **APRIL 30th** to be considered by the Club Scholarship Committee. The Winner will be announced no later than **May 15th** .