

## **Blackman Community Club Scholarship In Memory of Tammy Sandlin Application**

The Blackman Community Club would like to honor two graduating Seniors from Blackman High School and/or Stewarts Creek High School with a \$1000.00 scholarship to be used towards a university, college, or technical school to further their education. We want to recognize these individuals for their commitment to serving our wonderful community.

**\*Home School Seniors also qualify if they are zoned Blackman High or Stewarts Creek High.**

**PLEASE PRINT APPLICATION CLEARLY IN BLACK INK and include it with your portfolio.**

**Full Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**StudentEmail:** \_\_\_\_\_

**Student Phone Number:** \_\_\_\_\_

**Parent Phone Number:** \_\_\_\_\_

**High School Work Experience:** \_\_\_\_\_

**Parents/GuardiansNames:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Graduation date:** \_\_\_\_\_

**High School GPA:** \_\_\_\_\_

**College Attending:** \_\_\_\_\_

**Major/Focus:** \_\_\_\_\_

**High School Clubs or Organizations:** \_\_\_\_\_

\_\_\_\_\_  
**How many community service hours have you obtained in the last 2 years of high school?**

\_\_\_\_\_  
**Please list the organization(s) with community service hours:** \_\_\_\_\_

\_\_\_\_\_  
**Please describe community service participation:** \_\_\_\_\_

\_\_\_\_\_  
**Please list any awards or recognition of serve:** \_\_\_\_\_

\_\_\_\_\_

**Along with this application, please turn in:**

- 1.) Provide a two-page/ 12 font/ typed double spaced essay describing what you have gained from your community service experiences. Please include how you plan to further your growth with a higher education.**
- 2.) Provide a portfolio documenting your community service involvement within the community. It must be organized in a 3-ringer binder. Please include community service during your high school years only. A suggestion from the committee would be that your community service involves a variety of things. You must include a. Table of Content b. Photos (with labeling) c. Other items to include: newspaper articles, letters and other documents that acknowledge your community service. Please organize and label.**
- 3.) Two letters of recommendation. These must be on letterhead and signed. One teacher / One from community**
- 4.) Each application will be judged on a 50 point scale using the below categories. a. application compilation (5pts) b. 2 page essay (10pts) c. community service (10pts) d. portfolio (10pts) e. 2 letters of recommendation (5pts) f. creativity within the portfolio (5pts) g. Neatness/Organized (5pts)**

**Send or Deliver Application package to:**

**April Smith  
Blackman Community Club Committee Chair  
244 Shrewsbury Drive  
Murfreesboro, TN 37129  
matnapr97@att.net - if you have any questions**

**Application MUST be postmarked or delivered in person no later than APRIL 30th to be considered by the Club Scholarship Committee.  
The Winner will be announced no later than May 15th.**